Please print or type in the unshaded areas only fill-in areas are spaced for elite type, I.a., 12 character/inchi.

| ,,,,,,,,,                                                                                                                                                                                                                |                                                                  |              | _                                            |                                                                   | ,,                       |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------|----------------------------------------------|-------------------------------------------------------------------|--------------------------|--------------------------------------|----------|---------------|---------------|-----------------------|-----------|----------------------------------------------------------------------------------|---------------|--------------------------------------------|--------------|---------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------|----------------|------------------|--------------|----------------------|
| DANGEROUS WASTE PERMIT APPLICATION                                                                                                                                                                                       |                                                                  |              |                                              |                                                                   |                          |                                      |          |               |               |                       | V A       | 1. EPA/STATE I.D. NUMBER WA7890008987                                            |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  |              | -                                            | LIST CAN'Y                                                        |                          |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  | ATIC         | _                                            | USE ONLY    DATE RECEIVED                                         | <del></del>              |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              | 01444F44 <b>T</b> 0                   |                                         |                                            |                           |                |                  |              |                      |
| AP                                                                                                                                                                                                                       | PR                                                               | OVE          | <u>)                                    </u> | (mo.,dey,& yr.)                                                   | <u> </u>                 |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              | OMMENTS                               |                                         | · · · · · · · · · · · · · · · · · · ·      |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          | L                                                                | _            |                                              |                                                                   |                          |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  |              |                                              | EVISED APPLICATION                                                |                          |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
| applic                                                                                                                                                                                                                   | ati                                                              | on.          | lf t                                         | the appropriate box<br>his is your first appl<br>Section I above. | in A or B<br>lication ar | i below (mark on<br>nd you already k | now      | your i        | ) to<br>acili | indica<br>ly's E      | ete<br>PA | wheth<br>/STAT                                                                   | er t<br>E I.C | hie<br>D. I                                | is ti<br>Num | he first application ber, or if this  | ation you are a<br>is a revised a       | submittin<br>oplication                    | g for your<br>, enter yo  | facil<br>ur fa | ity or<br>cility | a re<br>s EP | Vised<br>A/STATE     |
| A. F                                                                                                                                                                                                                     | IRS                                                              | TAI          | Pl                                           | ICATION (place an                                                 | "X" belov                | v and provide th                     | o ep     | ргоргі        | to d          | ato)                  |           |                                                                                  |               |                                            |              | · · · · · · · · · · · · · · · · · · · |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  | <u></u>      |                                              | EXISTING FACILITY                                                 | (See inst<br>Complet     | tructions for defi<br>e item below.) | nitic    | on of *       | exist         | ing" i                | faci      | lity.                                                                            |               |                                            |              |                                       | 2. NEW FA                               | CILITY (C                                  | •                         |                |                  |              |                      |
| MO. DAY YR. * FOR EXISTING FACILITIES, PROVIDE THE DATE Imo., day, & yr. I  OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED  Use the bases to the left!  Use the date construction of the Hanford Facility commenced. |                                                                  |              |                                              |                                                                   |                          |                                      |          |               |               |                       | MO. DAY   | YR. PROVIDE THE DATE, PROVIDE THE DATE, (mo., dev. & yr) OPERA- TION BEGAN OR IS |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
| P 0                                                                                                                                                                                                                      |                                                                  | ICED         | ļ                                            | PPLICATION (place                                                 |                          |                                      |          |               |               |                       | Pac       | mty c                                                                            | om            | me                                         | rice         | o                                     |                                         |                                            | EXPECTE                   | D TO           | BEG              | IN           |                      |
| D. N                                                                                                                                                                                                                     |                                                                  | _            |                                              | FACILITY HAS AN I                                                 |                          |                                      |          |               | , •••         | ,,,,                  |           |                                                                                  |               |                                            |              | . [3                                  | 2. FACILITY                             | HAS A                                      | FINAL PEF                 | MIT            |                  |              |                      |
| III. P                                                                                                                                                                                                                   | RO                                                               | CES          | SE                                           | S - CODES AND CA                                                  | PACITIES                 |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
| - 50                                                                                                                                                                                                                     | de                                                               | s. If        | m                                            | ODE - Enter the codore lines are needed<br>luding its design cap  | , enter th               | e code(s) in the                     | spa      | ce prov       | /ided         | l. If a               | a pr      | 00888                                                                            | bes<br>Will   | e ac                                       | ch p         | rocess to be<br>id that is not        | used at the fac<br>included in the      | cility. Te                                 | n lines are<br>odes belov | pro<br>w, th   | vided<br>en de   | for e        | ntering<br>be the    |
| ·                                                                                                                                                                                                                        |                                                                  |              |                                              | ESIGN CAPACITY - I                                                | •                        |                                      |          |               |               |                       |           |                                                                                  | of th         | 10 F                                       | oroc         | 088.                                  |                                         |                                            |                           |                |                  |              |                      |
| 1.                                                                                                                                                                                                                       | Αł                                                               | MOU          | NT                                           | - Enter the amount,                                               |                          |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              | *                    |
| 2.                                                                                                                                                                                                                       | UN                                                               | IIT O        | F                                            | MEASURE - For each                                                | n amount                 | entered in colum                     | nn E     | (1), en       | ter t         | he co                 | ode       | from 1                                                                           | he l          | ist                                        | of L         | nit measure (                         | codes below th                          | nat descri                                 | bes the u                 | nit o          | f mea            | sure         | usad.                |
|                                                                                                                                                                                                                          | Ο,                                                               | , L.         |                                              | anne or mossars the                                               |                          |                                      |          |               |               |                       |           |                                                                                  |               |                                            |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  |              | P                                            | ROCESS                                                            | PRO-<br>CESS<br>CODE     | APPROPRIAT<br>MEASURE FO<br>DESIGN O | OR F     | ROCE          | OF<br>SS      |                       |           | •                                                                                |               |                                            |              | PROCES                                | ss .                                    | PRO-<br>CESS<br>CODE                       | MEAS                      | SURE           | FOR<br>CA        | PRC          | TS OF<br>ICESS<br>TY |
| St                                                                                                                                                                                                                       | ora                                                              | ge:          |                                              |                                                                   |                          |                                      |          |               |               |                       |           |                                                                                  |               | Ŧ                                          | reat         | ment:                                 |                                         |                                            |                           |                |                  |              |                      |
| T/                                                                                                                                                                                                                       | W                                                                | (            |                                              | (barrel, drum, etc)                                               | 501<br>502               | GALLONS OR                           | LITE     | RS<br>RS      |               |                       |           |                                                                                  |               | TANK TO1 GALLONS PER DAY OR LITERS PER DAY |              |                                       |                                         |                                            |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  | TE P         |                                              | ****                                                              | \$03                     | CUBIC YARDS                          | 3        |               |               |                       |           |                                                                                  |               |                                            |              | ACE IMPOUN                            | IDMENT                                  | TO2 GALLONS PER DAY OR<br>LITERS PER DAY   |                           |                |                  |              |                      |
| SI                                                                                                                                                                                                                       | IRF                                                              | ACE          | IM                                           | IPOUNDMENT                                                        | S04                      | GALLONS OR                           | LITE     | RS            |               |                       |           |                                                                                  |               | IP                                         | VCIN         | ERATOR                                |                                         | TO3 TONS PER HOUR OR METRIC TONS PER HOUR; |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          | •                                                                | osal:        |                                              |                                                                   |                          |                                      |          | 20            |               |                       |           |                                                                                  |               |                                            |              | -                                     |                                         |                                            | GALLO                     | NS P           | ER H             | DUR          | OR                   |
|                                                                                                                                                                                                                          |                                                                  | FILL         |                                              | WELL                                                              | D80<br>D81               | ACRE-FEET (the                       | e vo     | lume t        |               |                       |           |                                                                                  |               | Q                                          | THE          | R (Use for phase) or blologic         | nysical, chemic<br>al trastment         | al, T04                                    | GALLO                     |                |                  | AY C         | R                    |
|                                                                                                                                                                                                                          |                                                                  |              |                                              | •                                                                 | •                        | depth of one for                     | oot)     |               | -             |                       |           |                                                                                  |               | - p                                        | roce<br>urfa | sees not occ<br>ce impoundm           | urring in tanks,<br>ents or inciner     |                                            | 2112110                   |                |                  |              |                      |
| LA                                                                                                                                                                                                                       | LAND APPLICATION D82 ACRES OR HEI OCEAN DISPOSAL D83 GALLONS PER |              |                                              |                                                                   |                          | CTA                                  | RES      |               |               |                       |           |                                                                                  | 81            | tors                                       | Describe th  | e processes in<br>l; Section III-C    |                                         |                                            |                           |                |                  |              |                      |
| SU                                                                                                                                                                                                                       | IRF                                                              | ACE          | lN                                           | IPOUNDMENT                                                        | D84                      | CALLONS OR                           |          | RS .          |               |                       |           |                                                                                  |               |                                            |              | •                                     |                                         | *                                          |                           |                |                  |              |                      |
|                                                                                                                                                                                                                          |                                                                  |              |                                              |                                                                   | UNIT OF                  |                                      |          |               |               |                       |           |                                                                                  |               |                                            | ME.          | IIT OF<br>ASURE                       |                                         |                                            |                           |                |                  |              | IIT OF<br>ASURE      |
| _                                                                                                                                                                                                                        |                                                                  |              | -                                            | ASURE                                                             | CODE                     |                                      |          | UNIT          |               |                       |           |                                                                                  |               |                                            |              | ODE                                   |                                         | IT OF ME                                   |                           |                |                  | C            | ODE                  |
| Lľ                                                                                                                                                                                                                       | ΓEF                                                              | RS           |                                              |                                                                   |                          | G<br>L                               |          | LITERS        | DED           |                       | <b>D</b>  |                                                                                  | • •           | ::                                         | :::          | <b>Y</b>                              | HE                                      | RE-FEET<br>CTARE-M                         | ETER                      | · : :          | <br>             |              | ::: <b>^</b>         |
| Cl                                                                                                                                                                                                                       | /81<br>/81                                                       | C YA<br>C ME | RC                                           | RS                                                                |                          | Y<br>C                               |          | METRI         | C TO          | NS F<br>PER I         | ÆR<br>HOL | HOUR<br>JR                                                                       |               | ::                                         | : : :        | ¥                                     | AC<br>HE                                | RES<br>CTARES                              |                           | : : :          |                  | : : :        | B<br>Q               |
| G                                                                                                                                                                                                                        | LL                                                               | ONS.         | Pi                                           | EXAMPLE FOR CO                                                    |                          | U<br>3 SECTION III (s)               |          | LITERS        |               |                       |           |                                                                                  |               |                                            |              |                                       | has two stored                          | a tanka.                                   | one tank i                | cen            | <del>~~~~</del>  |              |                      |
| т                                                                                                                                                                                                                        |                                                                  |              | Т                                            | hold 200 gallons a                                                | nd the oti               | her can hold 400<br>IGN CAPACITY     | gai      | lons.         | The 1         | acilit                | y al      | so has                                                                           | an            | inc                                        | cine         | ator that can                         | burn up to 20<br>. PROCESS D            | gallons                                    | er hour.                  |                |                  | Т            | <del></del>          |
|                                                                                                                                                                                                                          |                                                                  | PRO<br>ESS   | ╌├                                           | b. FROC                                                           | EGG DEG                  | ION CALACITY                         | اع.      | UNIT          | ١             | FOR                   |           | LN                                                                               | A.            | PF<br>ES                                   | ₹O-          |                                       | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20,010                                     | A1 A0111                  | 12.            | ÚNIT             | ┨.           | FOR                  |
| 1 M                                                                                                                                                                                                                      | C                                                                | ODE          |                                              | 3.7                                                               | AMOUNT                   |                                      | I OF     | MEA-          | 1             | FFICIA<br>USE<br>ONLY |           | II M                                                                             | 1 C           | :OD                                        | )E<br>list   |                                       | 1. AMOU                                 |                                            |                           | ŌF             | MEA<br>URE       | ۱,           | OFFICIAL ONLY        |
| E E                                                                                                                                                                                                                      |                                                                  | ova)         |                                              | (S                                                                | pecify)                  |                                      |          | enter<br>ode) |               | OIL                   |           | N B                                                                              | •             | bov                                        | (0)          |                                       | (specify)                               | ,                                          |                           | 14             | nter<br>odej     |              | ONEI                 |
| =                                                                                                                                                                                                                        | ٦                                                                | 0            | <del>,</del> †                               |                                                                   | 600                      |                                      | 1        | G             | Ħ             | T                     | Τ         | 6                                                                                |               |                                            | Ī            |                                       |                                         |                                            |                           |                | T                | F            |                      |
| X-1 S 0 2 600<br>X-2 7 0 3 20                                                                                                                                                                                            |                                                                  |              |                                              |                                                                   |                          |                                      |          | E             | H             | +                     | +         | 6                                                                                | Н             | _                                          | H            |                                       | •                                       |                                            |                           | +              | +                | +            | +++                  |
| 1 S 0 4 794,937                                                                                                                                                                                                          |                                                                  |              |                                              |                                                                   |                          |                                      | -        |               | H             | +                     | $\dagger$ | 7                                                                                | H             | -                                          | H            |                                       |                                         | ·                                          |                           | H              | +                | +            |                      |
| 2                                                                                                                                                                                                                        | +                                                                | +            | +                                            | , , , ,                                                           | ,                        |                                      | T        | ╫             | H             | $\dagger$             | †         | 8                                                                                | H             | -                                          | H            |                                       | ···                                     | ·                                          | <del></del>               | T              | H                | +            |                      |
| 3                                                                                                                                                                                                                        | +                                                                | +            | +                                            |                                                                   |                          |                                      | $\vdash$ | H             | H             | +                     | +         | 9                                                                                | H             |                                            | H            |                                       |                                         |                                            | <del></del>               | H              | $\forall$        | $\dagger$    |                      |
|                                                                                                                                                                                                                          | +                                                                | +            | +                                            |                                                                   |                          |                                      | -        | H             | H             | +                     | +         | 10                                                                               | Н             | _                                          | Н            |                                       |                                         |                                            |                           | H              | H                | +            | H + H                |
| 4                                                                                                                                                                                                                        | ]                                                                |              | 1                                            |                                                                   |                          |                                      |          | ot            | Ц             |                       | L         | <u> L''</u>                                                                      | Ш             | <u> </u>                                   |              | 1. 4                                  |                                         |                                            |                           | Ш              |                  |              |                      |

Continued from the front.

#### III. PROCESSES (continued)

C. SPACE FOR ADDITIONAL PROCESS CODES OR FOR DESCRIBING OTHER PROCESS (code "TO4"). FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY. S04

The 207-A South Retention Basin (207-A Basin), which also is known as the Process Condensate (PC) Basins 1, 2, and 3 (i.e., PC-1, PC-2, and PC-3), began operation in March of 1977. The 207-A Basin consists of three concrete cells (SO4), each with a 264,979-liter (70,000-gallon) design capacity for a total capacity of 794,937 liters (210,000 gallons). All three cells were coated to prevent constituents from penetrating the concrete. The 207-A Basin was used for the interim storage of the 242-A Evaporator process condensate to allow for sampling and analysis before the condensate was discharged to the 216-A-37-1 Crib for final disposition. Discharge of 242-A Evaporator process condensate to the 207-A Basin was terminated on April 12, 1989, when it was determined that the 242-A Evaporator process condensate contained mixed waste regulated under Washington Administrative Code 173-303. The 207-A Basin was emptied and is no longer used to receive or store mixed waste. The 207-A Basin will remain out of service and will be closed. Closure activities for the 207-A Basin are in the planning phase.

#### IV. DESCRIPTION OF DANGEROUS WASTES

- A. DANGEROUS WASTE NUMBER Enter the four digit number from Chapter 173-303 WAC for each listed dangerous waste you will handle. If you handle dangerous wastes which are not listed in Chapter 173-303 WAC, enter the four digit number(s) that describes the characteristics and/or the toxic contaminants of those dangerous wastes.
- B. ESTIMATED ANNUAL QUANTITY For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.
- C. UNIT OF MEASURE For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes

| ENGLISH UNIT OF MEASURE CODE | METRIC UNIT OF MEASURE | CODE |
|------------------------------|------------------------|------|
| POUNDS P                     | KILOGRAMS              | K    |

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

### D. PROCESSES

#### 1. PROCESS CODES:

For listed dangerous waste: For each listed dangerous waste entered in column A select the code(s) from the list of process codes contained in Section III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed dangerous wastes: For each characteristic or toxic contaminant entered in Column A, select the code(s) from the list of process codes contained in Section III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed dangerous wastes that possess that characteristic or

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

NOTE: DANGEROUS WASTES DESCRIBED BY MORE THAN ONE DANGEROUS WASTE NUMBER - Dangerous wastes that can be described by more than one Waste Number shall be described on the form as follows:

- Select one of the Dangerous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- In column A of the next line enter the other Dangerous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- 3. Repeat step 2 for each other Dangerous Waste Number that can be used to describe the dangerous waste.

EXAMPLE FOR COMPLETING SECTION IV Ishown in line numbers X-1, X-2, X-3, and X-4 below! - A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

|        | Π                                       |     |                 |   |                                       |                                               | T   | D. PROCESSES |   |                             |   |     |    |   |   |    |  |   |   |  |                                                           |   |                     |
|--------|-----------------------------------------|-----|-----------------|---|---------------------------------------|-----------------------------------------------|-----|--------------|---|-----------------------------|---|-----|----|---|---|----|--|---|---|--|-----------------------------------------------------------|---|---------------------|
| L NO · | A. N DANGEROUS O WASTE NO. (enter code) |     | US<br>0.<br>(e) |   | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT<br>OF MEA-<br>SURE<br>(enter<br>code) |     |              |   | 1. PROCESS CODES<br>(enter) |   |     |    |   |   |    |  |   |   |  | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) |   |                     |
| X-1    | K                                       | T   | 刁               | 5 | 4                                     | _                                             | 900 |              | 7 | 7                           | 1 | 7 0 | 3  | D | 8 | 0  |  | T | T |  | Γ                                                         |   | 1 :                 |
| X-2    | D                                       | 1   | ,               | 0 | 2                                     |                                               | 400 |              | , | 2                           | 1 | 7 0 | 13 | D | 8 | 10 |  | T | T |  | T                                                         | 1 |                     |
| х-з    | 0                                       | †   | 0               | 0 | 1                                     |                                               | 100 |              | 7 | ,                           | 1 | τ ο | 13 | D | 8 | 0  |  | 1 | Ţ |  | 1                                                         | T |                     |
| X-4    | D                                       | , 1 | 0               | 0 | 2                                     |                                               |     |              | T |                             | 1 | 7 0 | 3  | D | 8 | 0  |  | 1 | I |  | I                                                         | 1 | included with above |

Continued from page 2. NOTE: Photocopy this page before completing if you have more than 26 wastes to list. I.D. NUMBER (antered from page 1) W A 7 8 9 0 0 0 8 9 6 7 IV. DESCRIPTION OF DANGEROUS WASTES (continued) D. PROCESSES C. UNIT OF MEA-SURE (enter code) L N DANGEROUS N O WASTE NO. B. ESTIMATED ANNUAL QUANTITY OF WASTE 1. PROCESS CODES (enter) 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) (enter code) FOO 793,469 Storage - Surface Impoundment F 0 0 F 0 0 3 FO 0 FO 5 0 WIT 0 2 Included With Above 8 9 10 11 12 11 11 13  $\mathsf{T}\mathsf{T}$ 14 ТТ 15 16 17 18 19 20 21 22 23 24 25 26 PAGE 3 CONTINUE ON REVERSE . ECL30 - 271 - ECY 030-31 Form 3

L-Lind the \*0\* on identify abote assist sense!

DOE/RL-88-21 207-A South Retention Basin Rev. 2, 10/01/96 Page 4 of 7

| Continued from the front.                                                                                                                                                           |                                                                                        |                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| IV. DESCRIPTION OF DANGEROUS WASTES (continued)                                                                                                                                     |                                                                                        |                                                                                                                                          |
| E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODE                                                                                                                                   | FROM SECTION D(1) ON PAGE 3.                                                           |                                                                                                                                          |
| ·                                                                                                                                                                                   |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| The 207-A Basin was taken o                                                                                                                                                         | ut of service on April ]                                                               | l2, 1989, emptied, and no                                                                                                                |
| longer receives or stores m                                                                                                                                                         | ixed waste. A descripti                                                                | ion of the mixed waste                                                                                                                   |
| residue at the 207-A Basin                                                                                                                                                          | follows                                                                                |                                                                                                                                          |
| residue at the 207-A basin                                                                                                                                                          | IOTIOM2.                                                                               |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| The 242-A Evaporator proces                                                                                                                                                         | s condensate is regulate                                                               | ed as mixed waste because                                                                                                                |
| the waste is derived from a                                                                                                                                                         | waste containing spent                                                                 | halogenated and                                                                                                                          |
| nonhalogenated solvents (FO                                                                                                                                                         |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| toxicity of ammonia (WIO2,                                                                                                                                                          | state-only, toxic, dange                                                               | erous waste). The estimated                                                                                                              |
| annual quantity of dangerous                                                                                                                                                        | s waste (Section IV.B.)                                                                | of 793,469 kilograms                                                                                                                     |
| (1,749,300 pounds) represent                                                                                                                                                        | ts the maximum operating                                                               | capacity of the                                                                                                                          |
| 207-A Basin, and a specific                                                                                                                                                         | annuity for the waste of                                                               | of 1 0 whom the basin was                                                                                                                |
|                                                                                                                                                                                     | gravity for the waste t                                                                | 11.0, when the basin was                                                                                                                 |
| operational.                                                                                                                                                                        | •                                                                                      |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     | •<br>•                                                                                 |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
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|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| •                                                                                                                                                                                   |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     | •                                                                                      |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| V. FACILITY DRAWING Refer to attached drawing(s).  All existing facilities must include in the space provided on page 1.                                                            | Ela devide of the facility face for                                                    | muntions for more detail                                                                                                                 |
|                                                                                                                                                                                     |                                                                                        | decours for more details.                                                                                                                |
| VI. PHOTOGRAPHS Refer to attached photograph(                                                                                                                                       |                                                                                        |                                                                                                                                          |
| All existing facilities must include photographs (series of ground in the state of future storage, treatment or disposal areas (see instru                                          | ng-level) that clearly defineate all existing sti<br>uctions for more detail).         | ructures; existing storage, treatment and disposal areas; and                                                                            |
|                                                                                                                                                                                     | on is provided on the attached drawing                                                 |                                                                                                                                          |
| LATITUDE Idegrees, minutes, & second                                                                                                                                                | <del></del>                                                                            | LONGITUDE (degrees, minutes, & seconds)                                                                                                  |
| S TO                                                                                                                                             |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     | 1                                                                                      |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| VIII. FACILITY OWNER                                                                                                                                                                |                                                                                        |                                                                                                                                          |
| A. If the facility owner is also the facility operator as lists                                                                                                                     | d in Section VII on Form 1, "General Informa                                           | ition", place an "X" in the box to the left and ekip to Section IX                                                                       |
| below.                                                                                                                                                                              |                                                                                        | •                                                                                                                                        |
| B. If the facility owner is not the facility operator as listed                                                                                                                     | I in Section VII on Form 1, complete the folk                                          | owing Roma:                                                                                                                              |
| 6. If the lacinty switch is not the result of                                                                                                                                       |                                                                                        | •                                                                                                                                        |
| 1. NAME OF F                                                                                                                                                                        | ACILITY'S LEGAL OWNER                                                                  | 2. PHONE NO. larea code & no.                                                                                                            |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        | <del>╶┸╌┞┈┸╌┸╌┸</del> ╌╂╌╂╌╂╌╂                                                                                                           |
| 3. STREET OR P.O. BOX                                                                                                                                                               | 4. CITY OR TO                                                                          | WN 6, ST. 6, ZIP CODE                                                                                                                    |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
|                                                                                                                                                                                     |                                                                                        |                                                                                                                                          |
| IX. OWNER CERTIFICATION                                                                                                                                                             |                                                                                        |                                                                                                                                          |
| I amile under annelm of law that I have personally examined                                                                                                                         | and am familier with the information submitt                                           | led in this and all attached documents, and that based on my                                                                             |
| inquiry of those individuals immediately tesponalise for obtaining                                                                                                                  | ng the information, I believe that the submit                                          | ed in this and all attached documents, and that based on my<br>ted information is true, accurate, and complete. I am aware the<br>nment. |
| inquiry of those individuals immediately lasponsiale for below<br>there are significant penalties for submitting false information,                                                 | mensury and processing of the second                                                   |                                                                                                                                          |
| NAME (print or type)                                                                                                                                                                | SIGNATURE !                                                                            | DATE SIGNED                                                                                                                              |
| John D. Wagoner, Manager                                                                                                                                                            | 1/hdea 11/ IN/ (IA)                                                                    | ne 9/26/96                                                                                                                               |
| U.S. Department of Energy<br>Richland Operations Office                                                                                                                             | VAFUYI N                                                                               | nu 17/06/76                                                                                                                              |
| Y OPERATOR CERTIFICATION                                                                                                                                                            | ///                                                                                    |                                                                                                                                          |
| I carries under manufact of law that I have personally examined                                                                                                                     | and am familiar with the information submitt                                           | led in this and all attached documents, and that based on my                                                                             |
| I carry under pensity of law institute persons by inquiry of those individuals immediately responsible for obtain there are significant pensities for submitting false information, | ng the information, I believe that the submitting the possibility of fine and imprises | ed in this and all attached documents, and that based on my<br>ted information is true, accurate, and complete. I am aware the<br>ment.  |
| there are significant panalues for submitting raise misimation,                                                                                                                     | Without y the possibility of the are any                                               | ······································                                                                                                   |
| NAME (print or type)                                                                                                                                                                | SIGNATURE                                                                              | DATE SIGNED                                                                                                                              |

SEE ATTACHMENT

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## X. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

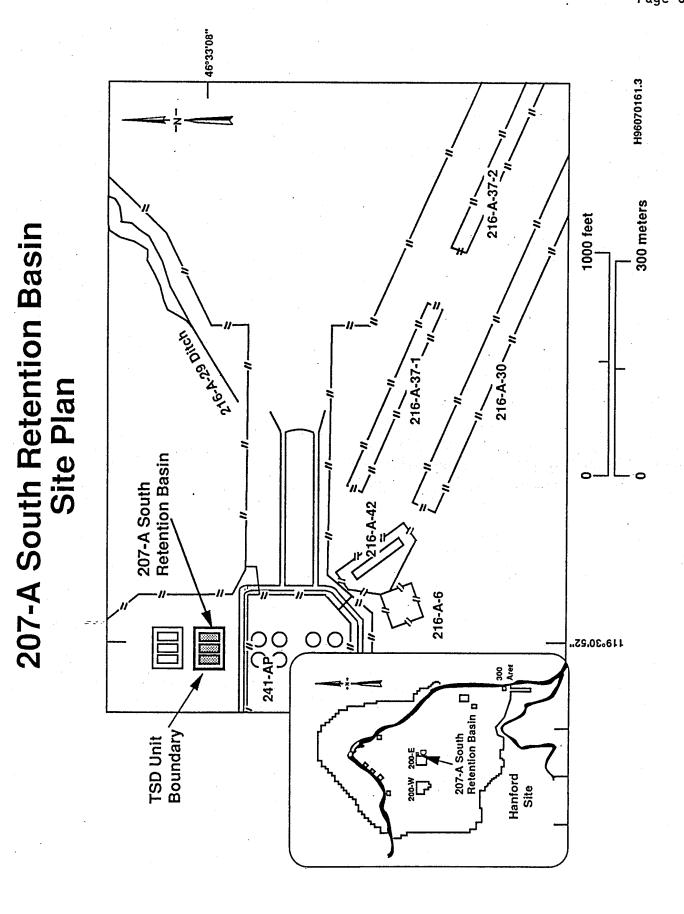
Owner Operator
John D. Wagoner, Manager U.S. Department of Energy Richland Operations Office

Co-operator

H. J. Hatch,

President and Chief Executive Officer

Fluor Daniel Hanford, Inc.



# 207-A SOUTH RETENTION BASIN



46°33'08" 119°30'52"

93060005-12CN (PHOTO TAKEN 1993)